From: Richard Fetzer
To: Dennis Carney

Cc: Gerald Heston; Helen Duteau

Subject: Re: Fw: Dimock Outreach

Date: 12/29/2011 01:49 PM

ok. thanks.

Richard M. Fetzer Federal On-Scene Coordinator 100 Gypsum Road Stroudsburg, PA 18360 (215) 341-6307

▼ Dennis Carney---12/29/2011 01:46:09 PM---Rich, here's the final fact Sheet for printing and copying. Feel free to start the door-to-door s

From: Dennis Carney/R3/USEPA/US To: Richard Fetzer/R3/USEPA/US@EPA

Cc: Helen Duteau/R3/USEPA/US@EPA, Gerald Heston/R3/USEPA/US@EPA

Date: 12/29/2011 01:46 PM Subject: Fw: Dimock Outreach

Rich, here's the final fact Sheet for printing and copying. Feel free to start the door-to-door survey once you drive over to Dimock.

Note that the Qs/As are not yet final but if you need to get on the road we can send them to you electronically. They are not to be handed out anyway, so they could just be distributed to your team of OSCs and CICs for their reading/understanding of messages before they knock on any doors. Any questions, call myself or Helen. Thanks and good luck, den.

---- Forwarded by Dennis Carney/R3/USEPA/US on 12/29/2011 01:40 PM -----

From: Kathy Hodgkiss/R3/USEPA/US To: Dennis Carney/R3/USEPA/US@EPA

Date: 12/29/2011 01:30 PM Subject: Fw: Dimock Outreach

Kathy Hodgkiss, Acting Director Hazardous Site Cleanup Division U.S. EPA Region 3 215/814-3151 (phone) 215/814-3001 (fax)

---- Forwarded by Kathy Hodgkiss/R3/USEPA/US on 12/29/2011 01:30 PM -----

From: Shawn Garvin/R3/USEPA/US

DIM0292534 DIM0292534

To: William Early/R3/USEPA/US, Borsellino.Ron@epamail.epa.gov, Jon Capacasa/R3/USEPA/US@EPA, Cecil Rodrigues/R3/USEPA/US@EPA, Kathy Hodgkiss/R3/USEPA/US@EPA, Linda Boornazian/R3/USEPA/US@EPA, Jennie Saxe/R3/USEPA/US@EPA, Daniel Ryan/R3/USEPA/US@EPA, Brian Nishitani/R3/USEPA/US@EPA, Terri-A White/R3/USEPA/US@EPA, Humane Zia/R3/USEPA/US@EPA, Amy Johansen/R3/USEPA/US@EPA

Date: 12/29/2011 01:11 PM Subject: Dimock Outreach

Here are the final versions to be used. Lets start gearing up to start making notifications. Let's look to pull the trigger at 1:30. Let me know if there are any questions, comments and concerns.

Thanks!

[attachment "FINAL Dimock Fact Sheet to Residents 12.29.11.docx" deleted by Richard Fetzer/R3/USEPA/US] [attachment "Dimock Note and Desk Statement.docx" deleted by Richard Fetzer/R3/USEPA/US]

DIM0292534 DIM0292535